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CONFIRMATION NO. 1935

<b>SERIAL NUMBER</b> 10/805,904	<b>FILING OR 371(c) DATE</b> 03/22/2004 <b>RULE</b>	<b>CLASS</b> 348	<b>GROUP ART UNIT</b> 2614	<b>ATTORNEY DOCKET NO.</b> MATI-235US
<b>APPLICANTS</b> Dennis Bushmitch, Somerset, NJ; Alan Kaplan, Princeton, NJ; Wanrong Lin, Plainsboro, NJ;				
<b>** CONTINUING DATA *****</b> <i>None NEW</i>				
<b>** FOREIGN APPLICATIONS *****</b> <i>None NEW</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 05/31/2004</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met <i>Met after Allowance</i> Verified and <i>Met after</i> Acknowledged <i>Met after</i> Examiner's Signature <i>Met after</i> Initials <i>NA</i>		<b>STATE OR COUNTRY</b> NJ	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 29
				<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> 23122				
<b>TITLE</b> Method and apparatus for disseminating information associated with an active conference participant to other conference participants				
<b>FILING FEE RECEIVED</b> 932	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	